



# Galatians 3:26-4:31

March 31, 2019 AM

## Sermon 6: Don't U-Turn Away from Your Relationship with God

**Don't U-Turn away from RELATIONSHIP.** - Galatians 3:26–4:11 **26** For you are all sons of God through faith in Christ Jesus. **27** For as many of you as were baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. **29** And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise. **1** Now I say *that* the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, **2** but is under guardians and stewards until the time appointed by the father. **3** Even so we, when we were children, were in bondage under the elements of the world. **4** But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, **5** to redeem those who were under the law, that we might receive the adoption as sons. **6** And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" **7** Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ. **8** But then, indeed, when you did not know God, you served those which by nature are not gods. **9** But now after you have known God, or rather are known by God, how *is it that* you turn again to the weak and beggarly elements, to which you desire again to be in bondage? **10** You observe days and months and seasons and years. **11** I am afraid for you, lest I have labored for you in vain.

❖ **Religion never replaces relationship with God.**

**Don't U-Turn back to RELIGION.** - Galatians 4:19–31 **19** My little children, for whom I labor in birth again until Christ is formed in you, **20** I would like to be present with you now and to change my tone; for I have doubts about you. **21** Tell me, you who desire to be under the law, do you not hear the law? **22** For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. **23** But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, **24** which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—**25** for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—**26** but the Jerusalem above is free, which is the mother of us all. **27** For it is written: "*Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband.*" **28** Now we, brethren, as Isaac *was*, are children of promise. **29** But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. **30** Nevertheless what does the Scripture say? "*Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.*" **31** So then, brethren, we are not children of the bondwoman but of the free.

❖ **Jesus saved you for a seven day a week relationship.**